

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: APRIL 1, 2019. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4415, FAX: 406-247-4416.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 39E 30119885

Owners: DENBURY GREEN PIPELINE-MONTANA, LLC
5320 LEGACY DR
PLANO, TX 75024

Priority Date: SEPTEMBER 27, 2018 at 02:34 P.M.

Purpose (use): INDUSTRIAL

Maximum Flow Rate: 250.00 GPM

Maximum Volume: 6.14 AC-FT

Source Name: CABIN CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWSE	15	3S	58E	CARTER
Period of Diversion: JUNE 15 TO JUNE 30						Flow Rate: 250.00 GPM
Diversion Means: PUMP						

Purpose (Use): INDUSTRIAL **Purpose Clarification:** DUST ABATEMENT

Volume: 6.14 AC-FT

Period of Use: JUNE 15 to JUNE 30

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			E2	36	2S	58E	CARTER
2			E2	20	2S	59E	CARTER
3			SESW	20	2S	59E	CARTER
4			SE	21	2S	59E	CARTER
5			W2	21	2S	59E	CARTER
6				29	2S	59E	CARTER
7		3		30	2S	59E	CARTER
8		4		30	2S	59E	CARTER
9		1		31	2S	59E	CARTER
10		2		31	2S	59E	CARTER
11			N2	32	2S	59E	CARTER
12			N2	1	3S	58E	CARTER
13			NWSW	1	3S	58E	CARTER
14			E2SE	2	3S	58E	CARTER
15				8	3S	58E	CARTER
16			S2SW	9	3S	58E	CARTER
17			N2	11	3S	58E	CARTER
18			SW	11	3S	58E	CARTER
19				15	3S	58E	CARTER

20		16	3S	58E	CARTER
21	E2W2	17	3S	58E	CARTER
22	W2	20	3S	58E	CARTER
23	E2	22	3S	58E	CARTER
24	SW	22	3S	58E	CARTER
25		28	3S	58E	CARTER
26	N2	29	3S	58E	CARTER
27		30	3S	58E	CARTER
28	NE	31	3S	58E	CARTER
29	SE	32	3S	58E	CARTER
30	W2	32	3S	58E	CARTER
31	SWSE	3	4S	58E	CARTER
32	W2	3	4S	58E	CARTER
33	N2	4	4S	58E	CARTER
34	N2	5	4S	58E	CARTER
35	NWSW	5	4S	58E	CARTER
36	E2SE	6	4S	58E	CARTER
37	NE	7	4S	58E	CARTER
38	SENW	7	4S	58E	CARTER
39	SW	7	4S	58E	CARTER
40	NE	10	4S	58E	CARTER
41	S2N2	11	4S	58E	CARTER
42	N2SE	11	4S	58E	CARTER
43	S2	12	4S	58E	CARTER

THE PLACE OF USE IS THE PROPOSED PIPELINE RIGHT OF WAY AND ACCESS ROADS.

Remarks:

IMPORTANT INFORMATION

THIS WATER RIGHT IS TEMPORARY AND WILL EXPIRE ON JUNE 30, 2020.

PUBLISHED IN: EKALAKA EAGLE ON FEBRUARY 15, 2019.